# **MONTCLAIR PUBLIC SCHOOLS**



# **PUBLIC BOARD MEETING HELD ON**

# WEDNESDAY, OCTOBER 3, 2018 AT 6:00 PM GEORGE INNESS ANNEX ATRIUM 141 PARK STREET, MONTCLAIR, NEW JERSEY

#### AGENDA FOR THE PUBLIC BOARD MEETING HELD WEDNESDAY, OCTOBER 3, 2018 AT 6:00 PM GEORGE INNESS ANNEX ATRIUM 141 PARK STREET, MONTCLAIR, NEW JERSEY

- A. STATEMENTS
  - 1. Meeting Notice
- B. ROLL CALL
- C. RESOLUTION FOR EXECUTIVE SESSION
- D. RETURN TO OPEN SESSION
- E. THE PLEDGE OF ALLEGIANCE
- F. ROLL CALL
- G. SUPERINTENDENT'S REPORT
  - 1. Updates
    - i. Facilities
    - ii. Personnel
    - iii. Community Meetings

#### H. BOARD OF EDUCATION DISCUSSION

- 1. Annual Student Achievement Data Report
- I. COMMENTS FROM THE PUBLIC

The Board will allow time for the public to comment on agenda and non-agenda items.

J. BUSINESS OFFICE

К.

L. M.

1.	Approval of Conference and Travel Requests	2-3
2.	Acceptance of Donation from Bradford PTA	4
DEPAR	TMENT OF EQUITY, CURRICULUM AND INSTRUCTION	
1.	Approval of Field Trips	5-7
PERSO	NNEL	
PUPILS	SERVICES	
1.	H.I.B. Report	8

- N. OPERATIONS AND SCHOOL SUPPORT SERVICES
- O. BOARD OF EDUCATION
- P. BOARD COMMENTS
- Q. ANNOUNCEMENT OF FUTURE MEETING DATES

The next public meeting of the Montclair Board of Education will be held on Monday, October 15, 2018 at 6:00 pm in the George Inness Annex Atrium at 141 Park Street. The meeting will go into closed session until approximately 7:30 pm when it will re-open to the public.

R. ADJOURNMENT

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### THE PUBLIC SCHOOLS Montclair, New Jersey

#### **RESOLUTION RE: APPROVAL OF CONFERENCE AND TRAVEL**

**WHEREAS**, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

WHEREAS, the travel must be directly related to the employee's or Board member's current responsibilities,

**NOW, THEREFORE, BE IT RESOLVED** that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

CONFERENCE AND TRAVEL EXPENSES										
CONFERENCE	<u>Date</u>	BOARD MEMBER/ <u>Employee</u>	<u>School</u> <u>Dept.</u>	ESTIMATED <u>Cost</u>	EDUCATIONAL <u>Purpose</u>	<u>LOCATION</u>				
ADAPTED HEALTH AND PE CONFERENCE/ NJAHERD	10/30/18	PATRICIA ANN CARDILLO	MHS	\$0	THIS WORKSHOP WILL PROVIDE INFORMATION NEEDED TO PREPARE LESSON PLANS FOR ADAPTED PE CLASSES AT MHS.	ROBBINSVILLE, NJ				
FALL TEACHER'S CONFERENCE/ SPEECH AND THEATRE ASSOCIATION OF NJ	10/23/18	STEPHEN VALLILLO	MHS	\$0	THIS WORKSHOP HAS SESSIONS ON COMMUNICATION AND THE MEDIA WHICH APPLIES TO THE SPEECH AND COMMINCATION CLASS AND STAGE MANAGEMENT.	MSU				
NJEA/NEW CAPITOL HILL/ NJEA/NEA	9/26 & 27/18	JENNIFER BAILEY	RENAISSANCE	\$0	SHE WILL MEET WITH CONGRESSPERSONS AND SENATE PERSONS ON LOBBY DAY.	WASHINGTON, DC				
JAMES MADISON LEGACY PROJECT/ NJ CENTER FOR	10/17/18	SHIVAN PERSAD	BUZZ ALDRIN	\$0	THIS FOLLOW UP WORKSHOP WILL ENHANCE KNOWLEDGE OF THE WE THE PEOPLE CURRICULUM.	RUTGERS, U.				

CIVIC EDUCATION						
BELS MEETING/ BELS	10/23/18	MICHELE MADDEN	MHS	\$0	SHE IS THE MPS/BELS LIAISON AND WILL TURNKEY ALL BELS INFORMATION TO DISTRICT LIBRARIANS.	NEW MILFORD, NJ
NJ DECA/ NJ DECA	10/17/18	KEN SCHNITZER	MHS	\$0	PLANNING MEETING FOR REGIONAL CONFERENCE AND CHAPTER LEADERSHIP SEMINAR.	UNION, NJ
28 <sup>TH</sup> ANNUAL CONFERENCE/ ASSOCIATION OF MATHEMATICS TEACHERS OF NJ	10/25/18	STEPHANIE UCCI	RENAISSANCE	\$0	THIS CONFERENCE WILL PROVIDE NEW TECHNOLOGICAL STRATEGIES FOR TEACHING MATH.	EAST WINDSOR, NJ
STANS FALL CONFERENCE/ SPEECH & THEATER ASSOCIATION OF NJ	10/23/18	TOM LUPFER	GLENFIELD	\$0	THIS CONFERENCE OFFERS WORKSHOPS IN COMMUNICATION AND MEDIA AND STAGE MANAGEMENT.	MSU

**BE IT FINALLY RESOLVED** that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.

### THE PUBLIC SCHOOLS

#### Montclair, New Jersey

#### ACCEPTANCE OF DONATION FROM BRADFORD PTA

WHEREAS, the PTA has generously donated \$4,496.44 for a Green Screen at Bradford School,

WHEREAS, Bradford School will be acquiring the Green Screen through DonorsChoose Organization,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the acceptance of the donation from the PTA and thanks them for their generosity.

#### THE MONTCLAIR PUBLIC SCHOOLS MONTCLAIR, NEW JERSEY

#### APPROVAL OF SCHOOL FIELD TRIPS

**WHEREAS**, THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS REQUIRE APPROVAL OF ALL SCHOOL RELATED FIELD TRIPS BY THE BOARD OF EDUCATION AND,

WHEREAS, THE FIELD TRIP MUST BE DIRECTLY RELATED TO INSTRUCTION AND CLASS WORK,

**NOW, THEREFORE, BE IT RESOLVED** THAT UPON THE RECOMMENDATION OF THE SUPERINTENDENT THAT THE BOARD OF EDUCATION APPROVE THE FOLLOWING FIELD TRIPS:

DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.
10/10/2018* Class added to Field Trip approved on 7/12/2018	Bradford	1	Cahill	Alstede Farms 1 Alstede Farms Lane Chester, NJ	\$20	Apple & Pumpkin picking that includes and educational experience in a rustic classroom with lessons on bees, gardens and farm animals	Yes 5hrs.
11/16/2018	Bradford	4	Bangs/Freeh/Liddy	Montclair Art Museum 3 S. Mountain Avenue Montclair, NJ	\$20	Gallery tour and studio program "constructing identity in America" reinforces Social Studies and character education themes.	Yes 3Hrs.
12/13/2018 Rain dates 1217 or 12/19	Bradford	K	Cahill/Ehrmann	Valley Road Firehouse Park U. Montclair, NJ	\$10	Social Studies exploration of community, science: study of trees and shadows	Yes 5hrs.
12/18/2018	Bradford	K	Cahill/Ehrmann	Memorial Theater, MSU 1 Normal Avenue U. Montclair, NJ	\$10	Play: A Christmas Carole A character building story about caring for others.	Yes 3hrs.
2/22/2019	Bradford	4	Freeh	Thomas Edison National Historic Park 211 Main Street W.O., NJ	\$18	Science, Energy connection/Social Studies NJ connection. Students explore Edison's laboratory, discuss Edison's inventions. Students create their own inventions.	Yes 2.5hrs.
2/22/2019	Bradford	4	Bangs	Thomas Edison National Historic Park 211 Main Street W.O., NJ	\$18	Science, Energy connection/Social Studies NJ connection. Students explore Edison's laboratory, discuss Edison's inventions. Students create their own inventions.	Yes 3hrs.
2/27/2019	Bradford	4	Liddy	Thomas Edison National Historic Park	\$18	Science, Energy connection/Social Studies NJ connection. Students	Yes 3hrs.

				211 Main Street W.O., NJ		explore Edison's laboratory, discuss Edison's inventions. Students create their own	
Various Dates	Buzz Aldrin	6-8	Cardillo	Anderson Park U. Montclair, NJ	\$0	inventions. Walking Trip- Occasional walking trips to Anderson Park from Buzz Aldrin	Yes 1hrs.
Various Dates	Buzz Aldrin	7-8	Chambers	Local Community Venues	\$0	Walking Trips- The local trips will enable students to utilize life skills as well as social skills in the community. On occasions we will use public transportation	Yes 2hrs.
TBD – March/April 2019	Buzz Aldrin	6-8	Taylor	The College of NJ 2000 Pennington Rd Ewing, NJ	\$50	Educational & Performance opportunity as a significant culmination activity at the conclusion of their 1 <sup>st</sup> semester work.	Yes 13hrs.
TBD- November 2018	Glenfield	6-8	Berman/Carrington/ Aboushi/Gill	Montclair H.S 100 Chestnut St. Montclair, NJ	\$5	NJCCS 6.3 Active Citizenship in the 21 <sup>st</sup> century. Students simulate the Congress.	Yes 5.5hrs.
12/5/2018	Glenfield	7-8	Lupfer	Luna Stage 555 Valley Road W.O., NJ	\$40	Students will see play "the Assignment"	Yes 3hrs.
1/11/2019	Glenfield	6	Lofrano	State Theatre 40 Livingston Ave. New Brunswick, NJ	\$30	As a Visual Arts School, this performance will give students an opportunity to view	Yes 4hrs.
2/6/2019	Glenfield	7-8	Lupfer	Luna Stage 555 Valley Road W.O. N J	\$40	Students will see play "Roan @ the Gate"	Yes 3 hrs.
TBD- March 2019	Glenfield	6-8	Berman/Carrington/ Aboushi/Gill	Montclair H.S. 100 Chestnut St. Montclair, NJ	\$5	NJCCS 6.3 Active Citizenship in the 21 <sup>st</sup> Century. Students will simulate the UN/	Yes 5.5hrs
4/17/2019	Glenfield	7-8	Lupfer	Luna Stage 555 Valley Road W.O., N.J.	\$40	Students will see play "Heartland"	Yes 3hrs.
11/13/2018	Hillside	4 & 5	D'Amico	Rutgers University New Brunswick, NJ	\$0	Drums of Thunder: Halftime Performance	No 4hrs.
11/16/2018	Hillside	4 & 5	D'Amico	Rutgers University New Brunswick, NJ	\$0	Drums of Thunder: Halftime Performance	No 4hrs.
12/11/2018	Hillside	4 & 5	D'Amico	The Palastra Philadelphia, Pa	\$0	<b>Drums of Thunder:</b> Halftime Performance for U Penn vs. Villanova	No 6hrs.
1/18/2019	Hillside	4 & 5	D'Amico	Rutgers University New Brunswick, NJ	\$0	Drums of Thunder: Halftime Performance	No 4hrs.
1/19/2019	Hillside	4 & 5	D'Amico	Wells Fargo Center Philadelphia, Pa	\$0	<b>Drums of Thunder:</b> Halftime Performance for the 76ers	No 5.5hrs

9/17/2018- 6/30/2019	Montclair H.S.	9-12	Castaldo/Zellury	Various Locations	\$0	Students are required to receive community based instruction as per their IEP's	Yes 5hrs.
10/18/2018	Montclair H.S.	10-12	English/Leschak	Nokia Bell Labs 300 Mountain Ave. New Providence, NJ	\$0	Students will be looking at a myriad of new disruptive innovations. Learn how to connect tech with business decisions	Yes 5hrs.
10/18/2018	Montclair H.S.	10	Trajkovska/Mino	Sterling Mine 30 Plant Street Ogdensbury, NJ	\$25	First Marking period students learn about elements, minerals and minerals of NJ. Sterling Hill has a tour & collection of rare minerals	Yes 6.5hrs.
10/19/2018	Montclair H.S.	10	Vasquez/Mendez/ Smith/Morgan	Bow Tie Clairidge Theater 486 Bloomfield Ave. Montclair, NJ	\$10	Students will have the opportunity to watch the film adaption of their Summer Reading book "The Hate U Give	Yes 2.5hrs.
10/23/2018	Montclair H.S.	10-12	English/Leschak	Stevens Institute 1 Castle Point Terr. Hoboken, NJ	\$0	Meet with undergraduate admissions. Take a tour of the campus. Meet with the Director of Pre-College Program.	Yes 5hrs.
11/13/2018	Montclair H.S.	10-12	English	Community Food Bank 31 Evans Terminal Hillside, NJ	\$0	Before the Thanksgiving Holiday, many hours of volunteering ate needed to help the less fortune	Yes 3.5hrs
12/4/2018	Montclair H.S.	10-12	English/Leschak	Liberty Science Ctr. 222 Jersey City Blvd Jersey City, NJ	\$0	Experience Science Concepts, watch an IMAX, master new skills in a lab workshop, enjoy the exhibit	Yes 7hrs.
12/4/2018	Montclair H.S.	9-12	Ennis	Mountainside Hospital 1 Bay Street Glenridge, NJ	\$0	Annual holiday tree lighting –Community Outreach.	Yes 2.5hrs.
3/13/2019	Northeast	5	Dey	Gershwin Theatre 222 W. 51 <sup>st</sup> . NY, NY	\$50	Broadway Show-Wicked Students will observe vocal & instrumental performance at a professional level to support their own musical studies & lessons.	Yes 6hrs.
5/1/2019	Northeast	K	Garvey	Jenkinson's Aquarium 300 Ocean Ave. Pt. Pleasant, NJ	\$7	Hands on experience with ocean life to accompany a science unit on animals.	Yes 5.5hrs
6/7/2019	Northeast	1	Stephenson/Damiano/ Kaczka	Papermill Playhouse 22 Brookside Dr. Millburn, NJ	\$12	Students will continue to explore and make connection to various science topics (Magic School Bus)	Yes 3hrs.
5/17/2019	Renaissance @Rand	6	Dunn	Medieval Times 149 Polito Ave. Lyndhurst, NJ	\$40	To give students an opportunity to explore life during the Middle Ages.	Yes 4hrs.

**BE IT FINALLY RESOLVED** THAT THE FIELD TRIPS ARE APPROVED IN ACCORDANCE WITH THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS.

## HIB Investigation Resolution for SUPERINTENDENT'S REPORT –October 3rd, 2018

- A. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #983523 from 9/11/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: Yes
  - b. Meeting with counselor using the HIB workbook for remediation.
  - c. parents contacted
- B. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #044495 from 9/21/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: Yes
  - b. Meeting with counselor for understanding of actions in addition use the HIB workbook for remediation.
  - c. parents contacted