MONTCLAIR PUBLIC SCHOOLS



PUBLIC BOARD MEETING HELD ON

WEDNESDAY, NOVEMBER 7, 2018 AT 5:30 PM GEORGE INNESS ANNEX ATRIUM 141 PARK STREET, MONTCLAIR, NEW JERSEY

13-14

AGENDA FOR THE PUBLIC BOARD MEETING

HELD WEDNESDAY, NOVEMBER 7, 2018 AT 5:30 PM GEORGE INNESS ANNEX ATRIUM 141 PARK STREET, MONTCLAIR, NEW JERSEY

A.	STATEMENTS <u>Pa</u>	<u>ige</u>	
	1. Meeting Notice		
В.	ROLL CALL		
C.	RESOLUTION FOR EXECUTIVE SESSION		
D.	RETURN TO OPEN SESSION		
E.	THE PLEDGE OF ALLEGIANCE		
F.	ROLL CALL		
G.	SUPERINTENDENT'S REPORT		
H.	BOARD OF EDUCATION DISCUSSION		
	 Summer Enrichment Report Student Equity Advocate Presentation Committee Reports 		
	 i. Communications ii. Policy iii. Facilities/Technology 4. Essex Regional Educational Services Commission report 		
1.	COMMENTS FROM THE PUBLIC		
Т	The Board will allow time for the public to comment on agenda and non-agenda items.		
J.	MINUTES - None		
K.	BOARD OF EDUCATION - None		
L.	BUSINESS OFFICE		
	 Approval of Professional Services Contract With Parette Somjen Architects for Projestructural Assessment Approval of 2018-2019 Memorandum of Understanding (MOU) for Team Up Montos Approval of Conference and Travel Requests Acceptance of Donation for Aubrey Lewis Signage Disposal of Surplus, Broken, and/or Outdated Equipment – Technology Rescinding of Annex Ventilation Upgrades at Watchung School 	clair (TUM)	Nide 3 4 5-7 8 9-11 12
M.	PUPIL SERVICES		

1. H.I.B. Report

N. OPERATIONS AND SCHOOL SUPPORT SERVICES - None

O. DEPARTMENT OF EQUITY, CURRICULUM AND INSTRUCTION

1. Approval of Field Trips

15-17

- P. PERSONNEL None
- Q. BOARD COMMENTS
- R. ANNOUNCEMENT OF FUTURE MEETING DATES

The next public meeting of the Montclair Board of Education will be held on Monday, November 19, 2018 at 6:00 pm in the George Inness Annex Atrium at 141 Park Street. The meeting will go into closed session until approximately 7:30 pm when it will re-open to the public.

S. ADJOURNMENT

MONTCLAIR BOARD OF EDUCATION

Montclair, New Jersey

APPROVAL OF PROFESSIONAL SERVICES CONTRACT WITH PARETTE SOMJEN ARCHITECTS FOR PROJECT – DISTRICT WIDE STRUCTURAL ASSESSMENT

WHEREAS, N.J.S.A. 18A:18A-5 states in part "Any purchase, contract or agreement... may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without public advertising for bids...", and

WHEREAS, the nature of these contract awards generally relate to the provision of professional services, and

WHEREAS, the Montclair Board of Education is in need of assessing the structural condition of all of the schools in our district, and

WHEREAS, the District's Architect, Parette Somjen, is able to provide this assessment,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the Professional Services contract with Parette Somjen Architects for the District Wide Structural Assessment in the amount of \$90,500.00.

Montclair, New Jersey

APPROVAL OF 2018-2019 MEMORANDUM OF UNDERSTANDING (MOU) FOR TEAM UP MONTCLAIR (TUM)

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the MOU with Team Up Montclair (TUM).

THE PUBLIC SCHOOLS Montclair, New Jersey

APPROVAL OF CONFERENCE AND TRAVEL

WHEREAS, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

WHEREAS, the travel must be directly related to the employee's or Board member's current responsibilities,

NOW, THEREFORE, BE IT RESOLVED that upon the recommendation of the Superintendent to the Montclair Board of Education that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

CONFERENCE AND TRAVEL EXPENSES										
Conference	<u>Date</u>	BOARD MEMBER/	SCHOOL DEPT.	ESTIMATED COST	EDUCATIONAL PURPOSE	LOCATION				
GENESIS USER GROUP MEETING/ FAIRLAWN MEMORIAL MIDDLE SCHOOL	11/14/18	JOSEPH PELLIGRINO	ТЕСН	\$6.82	NETWORK WITH OTHER GENESIS USERS AND LEARN ABOUT NEW FEATURES.	FAIR LAWN, NJ				
WRS WILSON READING SYSTEM/ ANN ROBINOWITZ EDUCATION CENTER	12/11, 12 & 13/18	MICHELLE RO COLLEEN E. MARKHAM	WATCHUNG	\$0	THIS WORKSHOP WILL PROVIDE AN OVERVIEW OF THE WILSON READING SYSTEM TO HELP STRUGGLING READERS.	PRINCETON, NJ				
MAKING BEST USE OF GOOGLE CLASSROOM TO STRENGTHEN SCIENCE INSTRUCTION/ INSTITUTE FOR EDUCATIONAL DEVELOPMENT	12/7/18	JOYCE WEEG	мнѕ	\$259.00	THIS TRAINING WILL ENHANCE USE OF GOOGLE CLASSROOM.	WEST ORANGE, NJ				

NJAHPERD CONVENTION/	2/26- 27/19	TRACEY KELLY-LEVER ARIANA SMERIGLIO	HILLSIDE HILLSIDE	\$0	THIS CONVENTION WILL OFFER UPDATED,	LONG BRANCH, NJ
NJ ASSOCIATION PHYSICAL EDUCATION RECREATION DANCE	2/27/19				CURRENT IDEAS FOR HEALTH AND FITNESS.	
NATIONAL ATHLETIC DIRECTORS CONFERENCE/ NJAAA-NFHS	12/14- 18/18	PATRICK J. SCARPELLO	MHS	\$,1588.00	NETWORKING BEST PRACTICES FOR THE ATHLETIC DEPARTMENT	SAN ANTONIO, TX
MCKINNEY VENTO/ ERESC/ESSEX COUNTY EDUCATION PARTNERSHIP INITIATIVE	10/19/18	SADE HENRY	EDGEMONT	\$0	AN INTERACTIVE AND INFORMATIVE TRAINING TO ENHANCE EDUCATOR'S KNOWLEDGE OF MCKINNEY VENTO LAW.	BLOOMFIELD, NJ
EARLY CHILDHOOD EDUCATION SUMMIT/ FEA/NIEER/THE NICHOLSON FOUNDATION	11/16/18	JENNIFER FINNERTY	DLC	\$0	THIS WORKSHOP WILL PROVIDE RECENT RESEARCH AND TOOLS TO SUPPORT PREK-3 GRADE STUDENTS.	MONROE TOWNSHIP, NJ
NJ DECA/NJ DECA	12/11/18	KEN SCHNITZER	мнѕ	\$0	MEETING OF DECA ADVISORS FOR REGIONAL CONFERENCE.	UNION, NJ
EMPOWERING EDUCATIONAL LEADERS; A ONE DAY LIBRARY INSTITUTE/ COOK	11/13/18	MARCOS VARGAS	DECI	\$175.00	THIS INSTITUTE IS GEARED TOWARDS EQUIPPING LEADERS WITH EVIDENCE BASED BEST PRACTICES IN LITERACY.	NEW BRUNSWICK, NJ
EARLY CHILDHOOD EDUCATION SUMMIT/ JPPSA, FEA & NIEER	11/16/18	JILL MCLAUGHLIN	NISHUANE	\$0	THIS SEMINAR WILL PROVIDE RECENT RESEARCH AND TOOLS TO SUPPPORT INSTRUCTION FOR HER TEACHERS.	MONROE, NJ
LEGAL ISSUES/ NJ SUPERINTENDENTS STUDY COUNCIL	11/15/18	FELICE HARRISON- CRAWFORD YESENIA BUDHU- HOWELL KENDRA JOHNSON	OPERATIONS AND SUPPORT PERSONNEL SUPERINTEN DENT	\$0 each	LEGAL ISSUES REGARDING MCKINNEY-VENTO LAW, RESIDENCY, CUSTODY	S. ORANGE, NJ
PRINCIPLES OF COACHING SEMINAR/ MSU	11/7/18	PETE RAMICCIO	GLENFIELD	\$0	HE WILL BE PART OF A PANEL ADDRESSING MONTCLAIR STATE STUDENTS INTERESTED IN COACHING AND TEACHING.	MSU

U.S. HOLOCAUST MUSEUM/ KEAN UNIVERSITY - INSTITUTE FOR HUMAN RIGHTS	10/24/18	JESSICA BUEL GUSTAVO VASQUEZ MENDEZ	MHS	\$0	THIS COURSE IS CRAFTED FOR EDUCATORS TO USE IN THEIR VARIOUS DISCIPLINES.	WASHINGTON, D.C.
NJ INSTITUTE OF TECHNOLOGY SCHOOL COUNSELOR DAY/ NJ INSTITUTE OF TECHNOLOGY	12/14/18	ALLEN REGAR	мнѕ	\$0	THIS SEMINAR WILL PROVIDE INFORMATION ABOUT NEW PROGRAMS FOR STUDENTS INTERESTED IN A STEM CAREER,	NEWARK, NJ

BE IT FINALLY RESOLVED that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.

Montclair, New Jersey

ACCEPTANCE OF DONATION FOR AUBREY LEWIS SIGNAGE

WHEREAS, the Lewis Family has generously paid for the Aubrey C. Lewis Sport Complex sign in the amount of \$21,000.

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the acceptance of the donation from the Lewis Family and thanks them for their generosity.

Montclair, New Jersey

DISPOSAL OF SURPLUS, BROKEN, AND/OR OUTDATED EQUIPMENT - TECHNOLOGY

WHEREAS, the Montclair Public Schools is the owner of certain surplus property which is no longer needed for district use; and

WHEREAS, the Montclair Public Schools is desirous of selling said surplus property in 'as is" condition without express or implied warranties.

NOW THEREFORE, be it resolved that upon the recommendation of the Superintendent, the Board of Education in the Township of Montclair, County of Essex does hereby approve as follows:

- (1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-83453/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals is available online at GovDeals.com and also available from the Department of Technology for Montclair Public Schools.
- (2) The sale will be conducted online and the address of the auction site is GovDeals.com.
- (3) The sale is being conducted pursuant to Local Finance Notice 2008-9.
- (4) A list of the surplus property to be sold is as follows:

Item	Quantity
Sceptre Monitor X5G Komodo 7	2
Apple Mac A1311	1
Aver Media Document Camera	1
Dell Optiplex 360	1
Canon Pixma MG640	1
Epson PowerLite Projector	1
HP LaserJet 3500 Printer	1
OfficeConnect Managed Switch	1
Dell Optiplex 3010	1
Dukane Projector	1

Dell Optiplex 790	1
Toshiba DVD Video Player SD2800	1
Dell Optiplex 390	1
OneAC CL1102 Power Conditioner	1
HP LaserJet 47100DN	1
Vicon KollectorProXG Security Monitor	4
Acer AL1714 Monitor	1
Dell 1708FPT Computer	1
Dell E173FP Monitor	1
Sony DVD/CD Player DVP-NS55P	1
Misc. Keyboards	3
Computer Cart (holds 16)	1
Epson Color Scanner	1
Toshiba TV Monitor	1
Sony Video Cassette Recorder	1
Cisco IP Phone 7921	4
Verizon Actiontec Router	1
Dell Latitude 2100	1
NetGear Ethernet Hub	1
Cisco IP Phone 7911	2
Hand Held Phones	12
Ink Cartridges for various HP Printers (colors,	
Black)	186
Dell 19" Monitor	19
iMac Computer	7
NEC Monitor	1
Dell Optiplex 3050	8
HP Monitor	1
Hanns Monitor	3
Dell Monitor	3
Misc. Monitors	4
Dell AX510 Sound Bar	5
Floppy Disc Drive	1
Assorted Mice	52
Assorted Keyboards	13
Scanner	1
Switch 4400	2
Dell Optiplex 380 Computers	19
Dell Optiplex 330 Computer	1
Dell Optiplex 360 Computer	1
Acer AL1706 Monitor	7
Dell Monitor	6

Dell PC DCNE	10
HP PC HSTNC	1
Dell Keyboard	7
HP Keyboard	4
Microsoft Keyboard	1
Cisco Catalyst 3500 Series Switch	5
Dell T3400	6
HP LaserJet 6p Printer	2
Techscan Monitor	1
Dell Optiplex 360	1
Misc. Keyboards	2
Monoprice 8 Port Ethernet Switch	4
Belkin 5 Port Ethernet Switch	1
Dell Optiplex 380 Computer	20
HP Monitor	1
Dell Optiplex 210	3
HP Keyboard	2
HP Mice	2
HP LaserJet 4200tn Printer	1
HP LaserJet 6mp	1
Dell Monitor	9
Dell Optiplex GX520 Computer	1
iMac 17" White	1
Dell AS501 Speakers	22

- (5) The surplus property as identified shall be sold in "as is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
- (6) Montclair Public Schools reserves the right to accept or reject any bid submitted.
- (7) Items not sold at auction will be responsibly recycled.

Montclair, New Jersey

RESCINDING OF ANNEX VENTILATION UPGRADES AT WATCHUNG SCHOOL

WHEREAS, the Board advertised bids for the Annex Ventilation Upgrades Project pursuant to N.J.S.A. 18A:18A-4 on two occasions; and

WHEREAS, on May 23, 2018 the Board received three (3) bids, and at the June 18, 2018 meeting they were rejected pursuant to 18A:18A-22(a); and

WHEREAS, on October 2, 2018, the Board received nine (9) bids, and at the October 15, 2018 meeting the contract was awarded to Industrial Cooling Corporation ("ICC"); and

WHEREAS, after further review of the bid package submitted by ICC, it has been determined that same contained a material defect, mainly the failure to provide proof that they are prequalified with State Department of the Treasury, Division of Property Management and Construction ("DPMC") to perform the plumbing work outlined in the project manual, as required pursuant to N.J.S.A. 18A:18A-18(b); N.J.S.A. 18A:18A-26; and

WHEREAS, such a defect renders the award of the contract to ICC on October 15, 2018 null and void; and

WHEREAS, the remaining responsive bids substantially exceeded the Board's appropriation for the Project; and

WHEREAS, in accordance with N.J.S.A. 18A:18A-22, a board may reject all bids for various reasons as specified in N.J.S.A. 18A:18A-22;

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education approves the rejection of all bids because the lowest responsive bid exceeded the appropriation and the cost estimate for the project.

BE IT FURTHER RESOLVED that the Board hereby authorizes the School Business Administrator to enter into negotiations for the project pursuant to N.J.S.A. 18A:18A-5(c).

HIB Investigation Resolution for SUPERINTENDENT'S REPORT -November 7th, 2018

- A. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #045535 from 10/02/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: Yes
 - b. Two day suspension out of school
 - c. Meeting with counselor and referral to The Academy school based counseling program
- B. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #985196 and 045375 from 10/11/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: Yes
 - b. Meeting with counselor to discuss concerns; group counseling for multiple offenders
 - c. HIB Workbook for continued remediation
- C. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #986730 from 10/11/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: Yes
 - b. Meeting with counselor HIB Activity Workbook for continued remediation
 - c. Consult with CST to add counseling to IEP
 - d. Brother to Brother program
 - e. Parents considering referral for counseling
 - D. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving # three teachers from 10/18/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: No
 - b. Investigation begun after Superintendent was notified of accusatory emails sent by parents about many issues in the school; 504, grading and alleging victim was singled out
 - c. parents contacted
 - d. Counseling support for victim if needed
 - e. Investigated by Districts Mental Health and HIB Coordinator
- E. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #066065 from 10/23/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: No
 - b. Meeting with counselor HIB Activity Workbook for continued remediation
 - c. Develop conflict resolution plan.

- F. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #984410 from 10/24/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forhwith.
 - a. Substantiated: No
 - b. Meeting with counselor HIB Activity Workbook for continued remediation
 - c. Structured recess as per parent request.
- G. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #100201 from 10/23/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: No
 - b. Meeting with counselor HIB Activity Workbook for continued remediation
- H. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #985182 from 10/15/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: Yes
 - b. Meeting with counselor HIB Activity Workbook for continued remediation
 - c. Lessons on empathy, develop positive social skills
- BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 100387 from 10/26/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: Yes
 - b. Meeting with counselor HIB Activity Workbook for continued remediation
 - c. Sessions with counselor
- J. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 066306 from 10/26/2018 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: Yes
 - b. Meeting with counselor HIB Activity Workbook for continued remediation
 - c. Sessions with counselor

THE MONTCLAIR PUBLIC SCHOOLS MONTCLAIR, NEW JERSEY

APPROVAL OF SCHOOL FIELD TRIPS

WHEREAS, THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS REQUIRE APPROVAL OF ALL SCHOOL RELATED FIELD TRIPS BY THE BOARD OF EDUCATION AND,

WHEREAS, THE FIELD TRIP MUST BE DIRECTLY RELATED TO INSTRUCTION AND CLASS WORK,

NOW, THEREFORE, BE IT RESOLVED THAT UPON THE RECOMMENDATION OF THE SUPERINTENDENT THAT THE BOARD OF EDUCATION APPROVE THE FOLLOWING FIELD TRIPS:

DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.
1/31/2019	Bradford	K	Cahill/Ehrmann	Memorial Theater MSU I Normal Avenue Montclair, NJ	\$10	Walking Trip: The students will be seeing Pete the Cat. ELA extension of reading and engaging in text (R.L.L.10)	Yes 2 hrs.
1/24/2019	Bradford	К	Cahill/Ehrmann	Buehler Challenger & Science Center 400 Paramus Road Paramus, NJ	\$15	Reading non-fiction about Space. From the Science aspect will see how Rockets work.	Yes 2.5 hrs.
3/14/2019	Bradford	K	Bailey/Metzinger	Theatrworks at MSU I Normal Avenue Montclair, NJ	\$10	Walking Trip: Students will experience live theater as a part of our author study on Cynthia Rylant	Yes 2.5 hrs
3/14/2019	Bradford	K	Cahill/Ehrmann	Memorial Theater MSU 1 Normal Avenue Montclair, NJ	\$10	Walking Trip: Henry & Mudge play which is an extension of reading and engaging in text.	Yes 2 hrs.
4/14/2019	Bradford	К	Bailey/Metzinger	Theatrworks at MSU I Normal Avenue Montclair, NJ	\$10	Walking Trip: Students will experience live theater as a part of our author study on Dr. Seuss.	Yes 2.5 hrs.
4/10/2018	Bradford	K	Cahill/Ehrmann	Memorial Theater MSU 1 Normal Avenue Montclair, NJ	\$10	Walking Trip: The Students will see AESOP's Fables live. EKA engaging group reading (R.1.K.10), Science: Materials & Motion. Using Recycled paper.	Yes 2 hrs.
5/2019	Bradford	5	Keys	Presby Iris Garden 474 Upper Mountain Ave. Montclair, NJ	\$0	Walking Trip: In FOSS, we learn of structure of leaves. Students pick leaves for their science journals.	Yes 1 hr

5/21/2019	Bradford	K	Cahill/Ehrmann	Memorial	\$0	Walking Trip: Students	Yes
3/21/2019	Diadioid	"	Cantilletinati	Theater/MSU	1 40	will see Rosie Revere	2 hrs.
		1		1 Normal Ave		Engineer. ELA extension	
		i		Montclair, NJ		of reading and engaging in	
				Montelan, 113		text (R.L.K.10)	
12/19/2018	Buzz Aldrin	7-8	Scala/Gandhi	Montclair State	\$0	ROGATE students will	Yes
				University		listen to & participate in a	5 hrs.
				1 Normal Avenue		college level lecture.	
				Montclair, NJ			
1/8/2019	Buzz Aldrin	6-8	Lawton	NJIT Regional	\$0	Science Olympiad an	Yes
Snow Date				Science Olympiad		academic competition.	11 hrs.
1/15/2019				323 Dr. Martin			
				Luther King Jr.		1	
		1		Blvd		ŀ	
		ļ		Newark, NJ 07102			
1/15/2019	Buzz Aldrin	6-8	Lawton	Union County	\$0	Science Olympiad an	Yes
Snow Date 1/18/2019				College		Academic Competition	11 hrs.
1 10/2017				1033 Springfield			
				Ave.			
3/5/2019	Buzz Aldrin	7-8	Sacla/Gandhi	Cranford, NJ S. Orange Pac	\$22	Performance " Shawn	Yes
3/3/2019	DUZZ AIUIIII	/-0	Sacia/Caliulii	1 SOPAC Way	322	Boothe: The Unauthorized	5.5 hrs.
				South Orange, NJ		Biography Series-Live	J.J 1113.
				South Orange, NJ		Your Legacy"	
5/23/2019	Buzz Aldrin	7-8	Scala/Gandhi	Princeton	\$30	Students will tour historic	Yes
3,23,2019	Duz / Horm	' "	Journ Guran	University	1 \$30	Princeton University &	6 hrs.
				Princeton, NJ		see local sights and	
				1 1111001011, 1 10		Einstein's home.	
5/30/2019	Charles H. Bullock	5	Coe/McGrath/Whang/	Independence Hall	\$25	As a culminating	Yes
	100		Kaup/Torres	Liberty Bell and	'	educational field trip, we	10 hrs.
				the Philadelphia		travel to Philadelphia, Pa	
				Zoo		to visit historical places	
				525 Aren St. and		we have studied during	
				3400 Girard Ave		colonial revolution unit.	
				Philadelphia, Pa	-	Our visit to the zoo is a	
						result to our research on	
	}					endangered species	
						habitats, and their	
11/00/00/0	 	-	010			conservation efforts.	
11/30/2018	Edgemont	3	O'Connor	Montclair Art	\$0	Walking Trip: To	Yes 2 hrs.
				Museum		increase our study of	Z ms.
				3 S. Mountain		Native American	
				Ave. Montclair, NJ		History/Culture	
11/2018	Glenfield	6-8	Berman/Carrington/	Montclair, NJ	\$5	NJCCS 6.3 Active	Yes
	0.00.000	"	Aboushi/Gill	100 Chestnut St	🗓	Citizenship in the 21st	5.5 hrs.
				Montclair, Nj		century. Students simulate	
				,,,,,,		the Congress.	
12/14/2019	Glenfield	6-8	Maloy-Furer	Medieval Times	\$50	This section of the	Yes
				149 Polito Ave		STEAM program,	4.5 hrs.
				Lyndhurst, NJ		Medieval Times has	
					_	studied aspects of	
						Medieval Culture all	
						semester. This experience	
						will supplement their	
						education	
1/8/2019	Glenfield	6-8	Maloy-Furer	NJIT Regional	\$25	Students will participate in	Yes
Snow Date				Science Olympiad		the NJIT regional	10 hrs.
1/15/2018		1	1	1	I	tournament	

				323 Dr. Martin Luther King Jr. Blvd Newark, NJ 07102			
2/16/2019	Glenfield	6-8	Maloy-Furer	Science Olympiad Invitational Cornell University 616 Thurston Ave. Ithaca, NY	\$25	Students will participate in the science Olympiad at Cornell Invitational competition during this trip	Yes 14 hrs.
5/22/2019	Glenfield	8	Kvetkus	Grounds for Sculpture 80 Sculptors Way Hamilton, NJ	\$30	8 th Grade student artist trip to an art & sculpture museum for Art History education lesson.	Yes 8.5 hrs.
11/3/2018	Hillside	4 & 5	D'Amico	Fordham University Bronx, NY	\$0	Fordham Football Halftime show.	No 5 Hrs.
12/1/2018	Hillside	4 &5	D'Amico	Princeton University Princeton, NJ	\$0	Drums of Thunder: Halftime Performance for Princeton.	No 5 hrs.
2/8/2019	Hillside	4 & 5	D'Amico	Princeton University Princeton, NJ	\$0	Drums of Thunder: Halftime Performance for Princeton vs Yale.	No 3.5 hrs.
11/15/2018	Montclair H.S.	9-12	Blackburn	State Theater New Brunswick 15 Livingston Avenue New Brunswick, NJ	\$25	Live Dance Concert paired with curriculum.	Yes 3.5 hrs.
3/16/2019	Montclair H.S.	9-12	Blackburn	State Theater New Brunswick 15 Livingston Avenue New Brunswick, NJ	\$25	Live Dance Concert paired with curriculum.	No 3.5 hrs.
3/14/2019	Nishuane	2	Cuthbert	MSU-Memorial Auditorium 1 Normal Avenue Montclair, NJ	\$20	Students will see a live performance. It goes with standard RL1-10	Yes 2.5 hr.
6/10/2019	Nishuane	2	Cuthbert	Sterling Hill Mine	\$25	Learn from Jets executives about the business side of sports.	Yes 5 hr.
6/4/2018	Northeast	5	Maher/San Martin/McCann	Jeff Lake 34 Jefferson Lake Road Stanhope, NJ	\$0	Social and academic celebration of culminating 5th grade activities	Yes 6.5 hrs.
12/11/2018	Renaissance	7	Thomas	Lincoln Center 10 Lincoln Center Plaza New York, NY	\$15	Students will be taken to see a live Opera.	Yes 5.5 hrs.
12/14/2018	Renaissance	8	Jackson	9/11 Memorial Museum 180 Greenwich St. New York, NY	\$20	Visit historical landmark and museum. To understand the role of US in national & international affairs.	Yes 5.5 hrs.

BE IT FINALLY RESOLVED THAT THE FIELD TRIPS ARE APPROVED IN ACCORDANCE WITH THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS.