

# **MONTCLAIR PUBLIC SCHOOLS**



## **PUBLIC BOARD MEETING HELD ON**

**WEDNESDAY, JUNE 5, 2019 AT 5:30 PM  
GEORGE INNESS ANNEX ATRIUM  
141 PARK STREET, MONTCLAIR, NEW JERSEY**

AGENDA FOR THE PUBLIC BOARD MEETING  
HELD WEDNESDAY, JUNE 5, 2019 AT 5:30 PM  
GEORGE INNESS ANNEX ATRIUM  
141 PARK STREET, MONTCLAIR, NEW JERSEY

- A. STATEMENTS Page
1. Meeting Notice
- B. ROLL CALL
- C. RESOLUTION FOR EXECUTIVE SESSION
- D. RETURN TO OPEN SESSION
- E. THE PLEDGE OF ALLEGIANCE
- F. ROLL CALL
- G. SUPERINTENDENT’S REPORT
- H. BOARD OF EDUCATION DISCUSSION
1. Committee and Liaison Reports
- I. COMMENTS FROM THE PUBLIC
- The Board will allow time for the public to comment on agenda and non-agenda items.
- J. MINUTES – None
- K. BOARD OF EDUCATION - None
- L. BUSINESS OFFICE
1. Approval of Conference and Travel Requests
  2. Kean University – EMSE Courses – Teaching the Holocaust/Prejudice Reduction Courses
  3. Acceptance of Donation Through DonorsChoose to Hillside School
  4. Approval of Change Order #2 Contingency Allowance for New Storage Building at Woodman Field
  5. Approval of Change Order #3 for New Storage Building at Woodman Field
  6. Rejection of Bids for General Construction at Various Schools
  7. Authorization to Re-Advertise for Bid for General Construction at Various Schools
  8. Approval of Contract Extension for High School Classrooms Trailers Rental
  9. Award for Contract for Professional Services – PennJersey Environmental Consulting
  10. Approval of Authorizing Agreement for Certain Legal Services Adopted by the Board of Education of the Town of Montclair in the County of Essex
  11. Custodial Award
  12. Approval of Memorandum of Understanding (MOU) for Working to Institutionalize Sex Education (WISE)
  13. Approval to Rescind the Withdrawal of Funds From Capital Reserve for the Support of Stair Replacement at Montclair High School

14. Approval of the Return of Funds to Capital Reserve Account

M. PUPIL SERVICES

1. H.I.B. Report

N. OPERATIONS AND SCHOOL SUPPORT SERVICES – None

O. DEPARTMENT OF EQUITY, CURRICULUM AND INSTRUCTION

1. Approval of Field Trips

P. PERSONNEL

1. Approval of Examination for Cause – Employee #103384

2. Approval of Personnel Report – (Provided Within Addendum)

Q. BOARD COMMENTS

R. ANNOUNCEMENT OF FUTURE MEETING DATES

The next meeting of the Montclair Board of Education held on Wednesday, June 5, 2019 at 5:30 pm in the George Inness Annex Atrium at 141 Park Street. The meeting will go into closed session until approximately 7:30 pm when it will re-open to the public.

S. ADJOURNMENT

THE PUBLIC SCHOOLS  
 Montclair, New Jersey

**APPROVAL OF CONFERENCE AND TRAVEL**

**WHEREAS**, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

**WHEREAS**, the travel must be directly related to the employee's or Board member's current responsibilities,

**NOW, THEREFORE, BE IT RESOLVED** that upon the recommendation of the Superintendent to the Montclair Board of Education that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

<b>CONFERENCE AND TRAVEL EXPENSES</b>						
<b>CONFERENCE</b>	<b><u>DATE</u></b>	<b><u>BOARD MEMBER/ EMPLOYEE</u></b>	<b><u>SCHOOL DEPT.</u></b>	<b><u>ESTIMATED COST</u></b>	<b><u>EDUCATIONAL PURPOSE</u></b>	<b><u>LOCATION</u></b>
CHALLENGING RACIAL DISPARITIES CONFERENCE/ RUTGERS	6/4/19	STEPHANIE UCCI	RENAISSANCE	\$0	THIS WORKSHOP WILL PROVIDE EDUCATION ABOUT RACIAL DISPARITIES WITH STRATEGIES TO BRIDGE THE RACIAL AND ETHNIC GAP IN EDUCATION.	PISCATAWAY, NJ
STATEWIDE CONFERENCE: EQUITY FOR ALL/ NJDOE	7/31/19	MARCOS VARGAS	DECI	\$0	LEARN BEST PRACTICES DESIGNED TO STRENGTHEN TEACHING, LEADING AND LEARNING THROUGH THE LENS	EWING, NJ
AMISTAD CURRICULUM PRE-CONFERENCE WORKSHOP/ MSUNER	6/21/19	MARCOS VARGAS	DECI	\$0	DEMONSTRATE ENHANCEMENTS IN INCORPORATING THE AMISTAD CURRICULUM INTO THE APPROPRIAE PLACE IN ELEMENTARY AND SECONDARY SCHOOLS' LEARNING.	MSU
LEAD RENOVATOR CERTIFICATE INITIAL/ ZACK ACADEMY	6/18/19	DANIEL MARCHETTA RONALD JONES	B & G	\$290.00 \$240.00	TRAINING ON THE REMOVAL OF LEAD PAINT.	MT. ARLINGTON, NJ

ESCNJ 2019 VENDOR EXPO MEMBER/ EDUCATION SERVICES COMMISSION OF NJ	<b>5/15/19</b>	JOHN ESCHMANN	B & G	\$50.00	THIS IS A REQUIREMENT FOR MAINTENANCE OF CEFM REQUIREMENTS.	AC, NJ
MCKINNEY VENTO TRAINING/ ERESC	<b>6/14/19</b>	SADE HENRY MARCH GOFF KEITH BRIEMAN DEBRA POLIZZANO JASMINE MALLOY JENNIFER FINNERTY SABRA SCOTT WHITNEY GIBBS ERIKA PIERCE DANIELLE SCHRAGEN AMILLAH P. WILLIAMSON JAMES MARTIN JANICE RISIMINI NICOLE FRASIER FELICE HARRISON- CRAWFORD	EDGEMONT BRADFORD BUZZ ALDRIN WATCHUNG MHS DLC HILLSIDE RENAISSANCE GLENFIELD NORTHEAST NISHUANE CO CO CO CO	\$0 EACH	THIS TRAINING WILL ENHANCE KNOWLEDGE OF THE MCKINNEY VENTO LAW, RESOURCES AND SERVICE REQUIREMENTS.	BLOOMFIELD, NJ
CULTURALLY RESPONSIVE TEACHING/ MSU	<b>6/25/19</b>	GRACE KO	WATCHUNG	\$0	PARTICIPANTS WILL EXAMINE AND DISCUSS THE SCHOOLING EXPERIENCES OF STUDENTS FROM DIVERSE SOCIOECONOMIC, LINGUISTIC AND CULTURAL BACKGROUNDS.	MSU
TEACHING FOR CRITICAL THINKING/ MSU	<b>6/21/19</b>	GRACE KO	WATCHUNG	\$0	THIS COURSE WILL FOCUS ON DEVELOPING STRATEGIES FOR PROMOTING CRITICAL THINKING SKILLS.	MSU
STRATEGIES FOR MENTORING AND COACHING/ MSU	<b>6/24/19</b>	GRACE KO	WATCHUNG	\$0	THIS COURSE WILL FOCUS ON DEVELOPING STRATEGIES FOR MENTORING AND COACHING.	MSU

**BE IT FINALLY RESOLVED** that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.

**THE PUBLIC SCHOOLS  
Montclair, New Jersey**

**Kean EMSE Courses - *Teaching the Holocaust/Prejudice Reduction* Courses**

**WHEREAS**, the NJ Department of Education has established the New Jersey Commission on Holocaust Education requiring education on the Holocaust and genocide in elementary and secondary education; and

**WHEREAS**, the Senate and General Assembly of the State of New Jersey has enacted that every board of education shall include instruction on the Holocaust and genocides in an appropriate place in the curriculum of all elementary and secondary school pupils; and

**WHEREAS**, the Montclair Public Schools is an active member of Kean University's Council on Global Education and Citizenship (formerly known as the Diversity Council); and

**WHEREAS**, it is a further goal of Montclair Public Schools and Kean University to train Montclair Public Schools faculty members in the Holocaust and Genocide/Prejudice Reduction Studies Program by the Kean University Council on Global Education and Citizenship and Holocaust Resource Center at no further costs, in order to better prepare these teachers to include instruction on the Holocaust and genocides as well as prejudice reduction in an appropriate place in the curriculum of all elementary and secondary school pupils in the Montclair Public Schools.

**NOW, THEREFORE**, in consideration of the mutual promises hereinafter contained, Montclair Public Schools and Kean University hereby agree as follows:

- A) **EMSE 5342 *Teaching the Holocaust*** will be offered in the Montclair Public School District during the Kean fall semester. The day, time and course instructor will be determined by the end of the 2018-2019 school year. It will be a full semester course (15 sessions). Participants will receive three (3) graduate credits and 45 Professional Development hours.
- B) **EMSE 5343 *Teaching Prejudice Reduction*** will be offered in the district during the Kean spring semester with the same instructor and on the same day and time as *Teaching the Holocaust*. It will be a full semester course (15 sessions). Participants will receive three (3) graduate credits and 45 Professional Development hours.
- C) There are no tuition costs to the Montclair Public School District or Montclair Public School District professional staff enrolled in these courses, although participants will be asked to purchase books.
- D) An essential element of the *Teaching the Holocaust* course is a trip to the United States Holocaust Memorial Museum in Washington DC. The date is TBA but will be at the end of October, 2019. The district agrees to release the teachers to attend the professional development experience. Kean University will charter and pay for the cost of the buses.
- E) All members of the classes are required to attend our annual Distinguished Scholar Lecture at Kean University. The tentative date is TBA. This will count as one class session.

- F) Class members must commit to completing both courses.
- G) Enrollment shall be limited to thirty (30); participants will be recruited from secondary and elementary/middle school personnel from a variety of disciplines to ensure the most heterogeneous group possible. All professional staff members and administrators are eligible to enroll.
- H) The Board of Education will pass a resolution approving the courses and agreeing to provide space for the course in a suitable room, equipped with appropriate audio-visual technology.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed by their duly authorized officers.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**ACCEPTANCE OF DONATION THROUGH DONORSCHOOSE FOR HILLSIDE SCHOOL FOR APPLE  
USB SUPERDRIVE**

**WHEREAS**, a technology teacher/coordinator of Hillside School has requested to accept donations in the amount of \$159.98 for two Apple USB SuperDrive units for Hillside School,

**WHEREAS**, Hillside School will be acquiring these materials through DonorsChoose Organization,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the acceptance of donations through DonorsChoose and thanks everyone for their generosity.



THE PUBLIC SCHOOLS  
Montclair, New Jersey

**APPROVAL OF CHANGE ORDER #2 CONTINGENCY ALLOWANCE FOR NEW STORAGE BUILDING AT WOODMAN FIELD**

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the use of the contingency allowance for the New Storage Building at Woodman Field Project as follows:

- PSE&G Work Order to Relocate Existing Electric Pole (8/14/18)      \$7,186.79
  
- Contingency Allowance      \$30,000.00
- Total Contingency Allowance Remaining      \$22,813.21

On October 12, 2017 the bid was awarded to Daskal, LLC, 164 Lincoln Place, Garfield, New Jersey, 07026 in the total amount of \$458,600.00 which included the contingency allowance.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**APPROVAL OF CHANGE ORDER #3 FOR NEW STORAGE BUILDING AT WOODMAN FIELD**

**WHEREAS**, the Board advertised bids for the New Storage Building at Woodman Field Project pursuant to N.J.S.A. 18A:18A-4, and

**WHEREAS**, at the October 12, 2017 meeting, the Board awarded the contract for the New Storage Building at Woodman Field Project to Daskal, LLC, 164 Lincoln Place, Garfield, New Jersey, 07026 in the total amount of \$458,600.00 (\$389,600.00 base bid plus Alternate #1 for \$16,500.00, Alternate #2 for \$5,700.00, and Alternate #3 for \$46,800.00) which included the contingency allowance, and

**WHEREAS**, the project is now complete and there are back charges and unused allowance amount of \$49,493.21 which will be credited against the final contract amount resulting in a revised final contract amount of \$409,106.79,

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**REJECTION OF BIDS FOR GENERAL CONSTRUCTION AT VARIOUS SCHOOLS**

**WHEREAS,** supplies, equipment and services anticipated to be in excess of \$40,000 are subject to the bidding requirements of New Jersey Statutes 18A:18A-4 or are to be purchased under a State of New Jersey contract through the provisions of N.J.S. 18A:18A-10, and

**WHEREAS,** in accordance with Public School Contract Law, specifications were prepared for the Board of Education by Parette Somjen, Architect for the Montclair Board of Education, advertised, and sealed bids received on May 9, 2019, for the General Construction at Various Schools. Nine (9) companies received copies of the bid and two (2) bids were received,

**WHEREAS,** the bid of the apparent low bidder, Lanyi & Tevald, as well as the second bidder, Drill Construction, contained material defects,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education accepts the recommendation of the Board's Architect, Parette Somjen Architects LLC, and reviewed by district's attorney, Machado Law Group, and rejects the bids.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**AUTHORIZATION TO RE-ADVERTISE FOR BID FOR GENERAL CONSTRUCTION AT VARIOUS SCHOOLS**

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education authorizes the School Business Administrator to re-advertise the General Construction at the following schools: Glenfield, High School, and Watchung.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**APPROVAL OF CONTRACT EXTENSION FOR HIGH SCHOOL CLASSROOM TRAILERS RENTAL**

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Montclair Board of Education approves the contract extension with Vanguard Modular Building Systems, LLC for High School Classroom Trailers rental at a monthly rate of \$8,935.00 for a total of \$53,610.00 for a period from July 30, 2019 through January 29, 2020.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**AWARD OF CONTRACT FOR PROFESSIONAL SERVICES – PENNJERSEY ENVIRONMENTAL CONSULTING**

**WHEREAS,** N.J.S.A. 18A:18A-5 states in part "Any purchase, contract or agreement...may be made, negotiated or awarded by the Board of Education by resolution at a public meeting without public advertising for bids...", and

**WHEREAS,** the nature of these contract awards generally relate to the provision of professional services, and

**WHEREAS,** the Montclair Board of Education is in need of professional services for Soils Remedial Action Permit Application and Biennial Protectiveness Certification services at Woodman Field House, Essex Avenue, Block 3303, Lot 60,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education appoints the firm of PennJersey Environmental Consulting at the cost of \$7,875 to provide this service and approves the proposal on file in the Business Office.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**APPROVAL OF AUTHORIZING AGREEMENT FOR CERTAIN LEGAL SERVICES ADOPTED BY THE BOARD OF EDUCATION OF THE TOWN OF MONTCLAIR IN THE COUNTY OF ESSEX**

WHEREAS, there exists a need for specialized legal services in connection with an Energy Savings Improvement Program to provide for energy conservation measures in accordance with the Energy Savings Improvement Program Law and to provide for capital projects or other purposes and funding either through an energy savings equipment lease purchase agreement, through the issuance of school bonds through the Town of Montclair or by other means for various capital projects and other purposes (the "Program") for the Board of Education of the Town of Montclair in the County of Essex (the "Board"), a body corporate of the State of New Jersey, and

WHEREAS, such special legal services can be provided best by a recognized Bond Counsel firm, and the law firm of McManimon, Scotland & Baumann, LLC, Roseland, New Jersey is so recognized by the financial and legal community, and

WHEREAS, funds are or will be available for this purpose,

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education of the Town of Montclair in the County of Essex approves as follows:

1. The law firm of McManimon, Scotland & Baumann, LLC, Roseland, New Jersey is hereby retained to provide specialized legal services necessary in connection with the Program in accordance with an Agreement dated as of June 5, 2019 and submitted to the Board (the "Contract").
2. The Contract is awarded without competitive bidding as a "Professional Service" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-5(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.
3. A copy of this resolution as well as the Contract shall be placed on file with the Secretary of the Board.
4. A notice in accordance with the Public School Contracts Law of New Jersey in the form attached hereto shall be published in the Herald News.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**NOTICE OF CONTRACT AWARD**

The Board of Education of the Town of Montclair in the County of Essex, New Jersey (the "Board") has awarded a Contract without competitive bidding for professional services pursuant to N.J.S.A. 18A:18A-5(a)(1). The Board retained the law firm of McManimon, Scotland & Baumann, LLC, Newark, New Jersey to provide specialized legal services necessary to an Energy Savings Improvement Program to provide for energy conservation measures in accordance with the Energy Savings Improvement Program Law and to provide for capital projects or other purposes and funding either through an energy savings equipment lease purchase agreement, through the issuance of school bonds or by other means for various capital projects and other purposes of the Board. The amount charged for these services will be determined in accordance with the Agreement dated as of June 5, 2019 on file with the Board Secretary. This Contract will be in effect until either party gives written notice to the other of termination in accordance with the Agreement or until completion of current projects.

This Contract and the resolution authorizing it are available for public inspection in the offices of the Board Secretary.



THE PUBLIC SCHOOLS  
Montclair, New Jersey

**AWARD OF CONTRACT FOR CUSTODIAL CLEANING FOR 2019-2020 AND 2020-2021 SCHOOL YEARS**

**WHEREAS,** supplies, equipment and services anticipated to be in excess of \$40,000 are subject to the bidding requirements of New Jersey Statutes 18A:18A-4 or are to be purchased under a State of New Jersey contract through the provisions of N.J.S. 18A:18A-10, and

**WHEREAS,** in accordance with Public School Contract Law, specifications were prepared, advertised, and sealed bids received on May 23, 2019, for Custodial Cleaning for the 2019-2020 and 2020-2021 school years. Eighteen (18) companies received copies of the bid and three (3) bids were received,

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education awards a contract to ACB Services, Inc., 37 Schoolhouse Road, Cream Ridge, New Jersey, 08514 per the hourly rates established in the bid documents for an estimated total of \$656,926.20 for 2019-2020 and \$675,017.92 for 2020-2021.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**APPROVAL OF MEMORANDUM OF UNDERSTANDING (MOU) FOR WORKING TO  
INSTITUTIONALIZE SEX EDUCATION (WISE)**

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the Memorandum of Understanding with Working To Institutionalize Sex Education (WISE).

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**APPROVAL TO RESCIND THE WITHDRAWAL OF FUNDS FROM CAPITAL RESERVE FOR THE  
SUPPORT OF STAIR REPLACEMENT AT MONTCLAIR HIGH SCHOOL**

**WHEREAS**, the Montclair Public Schools has rescinded the bid awarded to Drill Construction Co., Inc. and is no longer in need of the \$79,000.00 withdrawn from the Capital Reserve support the project costs for the Stair Replacement a Montclair High School, and

**WHEREAS**, the Montclair Public Schools desires to rescind the withdrawal of \$79,000.00 from the Capital Reserve Account as they are no longer needed.

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the rescinding of the \$79,000.00 withdrawal from Capital Reserve Account.

THE PUBLIC SCHOOLS  
Montclair, New Jersey

**APPROVAL OF THE RETURN OF FUNDS TO CAPITAL RESERVE ACCOUNT**

**WHEREAS**, the Montclair Public Schools has received funding from the Township under Capital Ordinance 19-006 for a portion of the cost of the emergency work related to the Montclair High School Stairs and \$531,000.00 withdrawn from the Capital Reserve to fund the emergency work can now be returned.

**BE IT RESOLVED** that upon the recommendation of the Superintendent, the Board of Education approves the return of \$531,000.00 to Capital Reserve Account.

## HIB Investigation Resolution for SUPERINTENDENT'S REPORT –June 5th, 2019

- A. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 059602, 056783 from 5/1/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: No
  - b. Counseling with school counselor; HIB activity workbook
  
- B. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 065905 from 5/3/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: No
  - b. Counseling with school counselor; HIB activity workbook
  
- C. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 045195 from 5/3/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: Yes
  - b. Apologize in writing
  - c. One day in school suspension
  - d. Counseling with school counselor; HIB activity workbook
  
- D. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 066614, 056466, 056720 from 5/2/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: Yes
  - b. Saturday detention
  - c. Letter of apology
  - d. Counseling with school counselor; HIB activity workbook
  
- E. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 048940 from 5/8/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
  - a. Substantiated: Yes
  - b. Suspension 10 days out of school
  - c. Counseling with school counselor; HIB activity workbook
  
- F. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 066286 from 5/3/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.

- a. Substantiated: Yes
  - b. Mediation with parents
  - c. Counseling with school counselor; HIB activity workbook
- G. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 033635 from 5/22/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
- a. Substantiated: Yes
  - b. Meeting with Assistant Principal
  - c. Counseling with school counselor

Appeal from May 16<sup>th</sup> MBOE meeting

(Victim's parents think that the case should have been substantiated as HIB)

- H. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID # 983953, 985195 from 4/16/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students' parents forthwith.
- a. Substantiated: No
  - b. Meeting with Administration
  - c. Different seating on Bus
  - d. Counseling

THE PUBLIC SCHOOLS  
 Montclair, New Jersey

**APPROVAL OF SCHOOL FIELD TRIPS**

**WHEREAS,** THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS REQUIRE APPROVAL OF ALL SCHOOL RELATED FIELD TRIPS BY THE BOARD OF EDUCATION AND,

**WHEREAS,** THE FIELD TRIP MUST BE DIRECTLY RELATED TO INSTRUCTION AND CLASS WORK,

**NOW, THEREFORE, BE IT RESOLVED** THAT UPON THE RECOMMENDATION OF THE SUPERINTENDENT THAT THE BOARD OF EDUCATION APPROVE THE FOLLOWING FIELD TRIPS:

DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.
7/3,7/8,7/11, 7/15,7/18,7/22 7/24,7/29,7/31	Bradford	5	Melhuish	Glenfield Park 115 Bloomfield Ave. Monroe, NJ	\$0	<b>Walking:</b> Fitness/Social Skills playing with unknown children/safety while walking and stranger danger.	Yes 1 hr.
6/18/2019	Buzz Aldrin	8	Scala/Drozdz	Nishuane Pool High Street Montclair, NJ	\$20	8 <sup>TH</sup> Grade picnic after the Moving up ceremony.	Yes 4.5 hrs.
7/16/2019	Buzz Aldrin	6-8	Sampson	Liberty Science Ctr 222 Jersey City Blvd. Jersey City, NJ	\$0	Robotics Lab with focus on programming	Yes 7.5 hrs.
10/2/2019	Edgemont	4	Lepari/Fagan/Debyl	Sandy Hook Recreation Arena 128 S. Hartshorn Dr. Highlands, NJ	\$25	Students will participate in activities as they investigate the tidal salt marsh & the impact of animals, humans impact on the environment	Yes 5.5 hrs.
6/7, 6/12, 6/17/2019	Glenfield	6-8	Stebbins?Shelley	Miller Street Gardens 115 Miller St. Montclair, Montclair	\$0	<b>Walking:</b> Community Service class to assist with preparing community gardens (Toni's Kitchen)	Yes 2 hrs.
6/21/2019	Glenfield	8	Ward, Fuentes	Edgemont School 20 Edgemont Rd Montclair, Nj	\$0	The Glenfield Jazz Band and Chorus will perform for the students of Edgemont	Yes 3.5 hrs.

6/8-6/9/2020	Glenfield	8	Aboushi	Fairview Camp YMCA 1035 Fairview Lake Rd, Newton, NJ	\$50	Students will acquire skills connected to science, amth, social studies & phys. Ed.	Yes 1 Day
6/18/2019	Northeast	5	Maher/ Martin/ Campbell/Lawrence	Tuers Park Montclair, NJ	\$0	<b>Walking:</b> Building Community, Teamwork and Partner Work.	Yes 5 hrs.
6/19/2019	Northeast	4	Jacki, Ayres, Viereck	Tuers Park Montclair, Nj	\$0	<b>Walking:</b> Building Community, Teamwork and Partner Work.	Yes 5 hrs.
6/21/2019	Northeast	3	Ferguson, Frank, Greenlaugh	Tuers Park Montclair, Nj	\$0	<b>Walking:</b> Building Community, Teamwork and Partner Work.	Yes 5 hrs.
12/13/2019	Reanissance	8	Stulbaum	Newark Day Center 305 Halsey St. Newark, NJ	\$0	Community Service	Yes 5 hrs.
1/17/2020	Renaissance	8	Stulbaum	Museum of Mathematics 11 E 26 <sup>th</sup> St. New York, NY	\$18	Connecting mathematics to real world structures.	Yes 5.5 hrs.
	Watchung	1	Donhoue/Donovan/ Ernst	National Geographic 226 W. 44 <sup>th</sup> St. New York, NY	\$17.50	Multi-sensory, immersive technology all about the ocean.	Yes 5 hrs.

**BE IT FINALLY RESOLVED THAT THE FIELD TRIPS ARE APPROVED IN ACCORDANCE WITH THE  
NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS.**



THE PUBLIC SCHOOLS  
Montclair, New Jersey

**APPROVAL OF EXAMINATION FOR CAUSE – EMPLOYEE #103384**

**BE IT RESOLVED**, that upon the recommendation of the Superintendent, the Montclair Board of Education approves the request of a physical examination for cause for Employee #103384, to be conducted by Dr. Melissa Mascaro, and a neurological evaluation if recommended by Dr. Mascaro, at the expense of the Board, pursuant to Board Policy 3161, Examination for Cause.